

**MARYLAND JUDICIARY**  
**STATEMENT OF FINANCIAL INTERESTS**

Regular Reporting Period: January 1, 2011, through December 31, 2011

Other Reporting Period: \_\_\_\_\_, 201\_\_ through \_\_\_\_\_, 201\_\_

<i>LYNNE</i>	<i>A.</i>	<i>BATTAGLIA</i>
<i>First Name</i>	<i>Initial</i>	<i>Last Name</i>
<i>3101 ROWE BLVD</i>		
<i>Present Office Address</i>		
<i>ANNAPOLIS, MD 21401</i>		
<i>City, Town, or Post Office, State and Zip Code</i>		
<i>JUDGE, COURT OF APPEALS</i>		
<i>Judicial or Appointed Office</i>		

The Court of Appeals has adopted this form in response to the suggestion contained in Code, State Government Article, §15-610 that the Court promulgate and administer rules to require members of the Judiciary, retired judges approved for recall, and certain judicial appointees to disclose particularly relevant information concerning their financial affairs. Accordingly, and pursuant to the authority contained in Article IV, § 18 (a) of the Maryland Constitution and Maryland Rules 16-815 and 16-816, the attached instructions, definitions, and Schedules A through I, inclusive, have been promulgated by the Court of Appeals of Maryland.

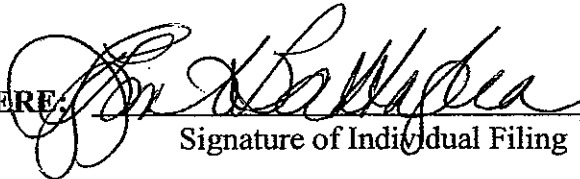
**CAUTION:** PLEASE READ ALL INSTRUCTIONS ON THE ACCOMPANYING INSTRUCTION SHEETS, INCLUDING ALL DEFINITIONS, BEFORE COMPLETING THIS FORM.

1747C 5 4 10 117000

## COVER SHEET

- |   | Yes                                    | No                                  |
|---|--|-------------------------------------|
| A. I held during the reporting period interests in real property located in or outside Maryland. (If "Yes", complete Schedule A.)   | A. <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| B. I held during the reporting period interests in corporation(s). (If "Yes", complete Schedule B.)   | B. <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| C. I held during the reporting period interests in business entit(y/ies) (other than corporations) and/or the obligation(s) of others. (If answer to either or both is "Yes", complete Schedule C.) | C. <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| D. I received during the reporting period gifts as used in the Instructions pertaining to Schedule D. (If "Yes", complete Schedule D.)  | D. <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| E. I held office(s), directorship(s), or salaried employment and/or received compensation earned during the reporting period. (If "Yes", complete Schedule E.)                                      | E. <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| F. I owed loan(s) during the reporting period (not including those listed under Schedule A). (If "Yes", complete Schedule F.)   | F. <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| G. A member of my immediate family (spouse or dependent children) was employed during the reporting period. (If "Yes", complete Schedule G.)  | G. <del>NA</del>                       | <del>NA</del>                       |
| H. I was an officer, director, or trustee of a charitable, religious, or educational organization during the reporting period. (If "Yes", complete Schedule H.)                                     | H. <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| I. Is additional information set forth on Schedule I?   | I. <input checked="" type="checkbox"/> | <input type="checkbox"/>            |

SIGN HERE:



Signature of Individual Filing



Date Signed

**SCHEDULE A**

**ANY INTERESTS\* HELD DURING REPORTING PERIOD,  
IN REAL PROPERTY LOCATED IN OR OUTSIDE MARYLAND**

1 Item No.	2 Location and Address of Property (See "Instructions and Definitions for Schedule A", as to property you personally occupy.)	3 Type of Property (residential, industrial, commercial, or other)	4 Nature (direct, attributable) and Extent (joint, individual, or in common, and, if the latter, the extent of the interest (1/2, 1/3, 1/4))	5 Conditions (contracts, options, or other) and/or Encumbrances (mortgages, liens, or other, including all information required by instructions) affecting interest, but excluding easements	6 Date, Manner (gift, purchase, lease, or other) & Identity of person from whom acquired	7 Value of Property (See "Instructions and Definitions for Schedule A" Block 7)	8 Transfer of Interest in Property not reported in Block 5 (include nature and amount of consideration and identity of transferee)	9 Identity of Other Persons with Interest in Property.
1	HOLLERS COUNTY, MD	RESIDENTIAL	DIRECT - JOINT	MORTGAGE WITH CHANGE BACK ORIGINAL PRINCIPAL PAYMENTS OF \$48,000 AT 4 7/8% for 15 YR - reduction in 2011 of \$2,187	PURCHASED 11/3/2006 FOR \$670,000 FROM TIM & GARY BEAUBER	PURCHASED FOR \$670,000	N/A	DR. LOUIS NORBECK
2	SUMNER COUNTY, DELAWARE Need Principal	RESIDENTIAL	DIRECT - INDIVIDUAL	<del>MORTGAGE WITH CHANGE BACK ORIGINAL PRINCIPAL PAYMENTS OF \$48,000 AT 4 7/8% for 15 YR - reduction in 2011 of \$2,187</del>	PURCHASED 5/11/2004 FOR \$57,000 FROM UNRELATED GROUP OF PEOPLE.	PURCHASED FOR \$57,000	N/A	NONE

\*See Instruction Sheet for Definition of Interests of Other Persons Attributable to You.

**SCHEDULE B**

**INTERESTS\* IN ALL CORPORATIONS HELD DURING REPORTING PERIOD**

1 Item No.	2 Name of Corporation and principal address if not publicly traded.	3 Nature (direct or attributable) and Extent (Joint, individual, or in common, and if the latter, the extent of the interest (1/2, 1/3, 1/4))	4 No. of Shares owned if a publicly traded corporation	5 No. of Shares & Percentage of Ownership (or dollar amount owned) in non-publicly traded corporation)	6 Conditions (contracts, options, or others) & Encumbrances (liens, or others), including name of lender, creditor, lienor, other, affecting interest	7 Any other "interests" in Corporation (notes, bonds, others)	8 Transfer of Interest during reporting period, (describe interest transferred, nature & amount of any consideration received and, if known, identity of transferee. See Instructions.)
1.	AMERICAN FUNDS - DIVIDENDS - REINVESTED - ONLY EXCHANGED AMON'S FUNDS	NO CHANGE					

\*See Instruction Sheet for Definition of Interests of Other Persons Attributable to You.

**SCHEDULE C**

**INTERESTS\* HELD DURING REPORTING PERIOD IN BUSINESS ENTITIES  
(OTHER THAN CORPORATIONS) & OBLIGATIONS OF OTHERS, INCLUDING  
U.S., STATE, MUNICIPAL & CORPORATE BONDS, NOTES & DEBENTURES**

1 Item No.	2 Name and Address of Principal Office of Business Entity	3 Nature (direct or attributable), Extent (1/2, 1/3, 1/4, joint, individually, or in common), and Amount (% of ownership or dollar value) of interest held	4 Conditions (pledges, contract options, others) and Encumbrances (liens, others), including name of lender, affecting interest	5 Transfer of Interest during reporting period (describe interest transferred, nature and amount of any consideration received and identity of transferee, if known. See instructions.)
	<i>NONE</i>			
Item No.	Name and Address of Obligor	Nature of Obligation	Condition (secured or unsecured) and Character of Security	Principal amount, rate of interest and date of maturity
	<i>NONE</i>			

\*See Instructions for Definition of Interests of Other Persons Attributable to You.

**SCHEDULE D**

**GIFTS\* RECEIVED DURING REPORTING PERIOD**

1 Item No.	2 Nature and value of gift: if cash, give amount; if not in money, describe and state value. Only gifts in excess of \$100 need be reported.	3 Identity of person from whom gift was received.	4 If given to another person at your direction, give identity of that person.
1.	I ATTENDED A NEUTRALS CONFERENCE OF FEBRUARY 10-11, 2011 IN ATLANTA, GEORGIA. MY TRIP WAS PAID FOR BY THOMSON-REUTERS AND FACILITATED BY THE UNIVERSITY OF SOUTH CAROLINA SCHOOL OF LAW. I WAS REIMBURSED \$151.80 FOR MY HOTEL ROOM, \$40.00 FOR CAB FARE AND AIRFARE IN THE AMOUNT OF \$251.80. I AM AT THE CONFERENCE.	THOMSON-REUTERS TRADING SOUTH CAROLINA SCHOOL OF LAW	NONE
2.	I ATTENDED THE ROUNDS CIVIL JUSTICE INSTITUTE'S 2011 FORUM FOR STATE APPELLATE JUDGES IN NEW YORK CITY FROM JULY 8-10, 2011. I WAS REIMBURSED \$19.00 FOR ROUND TRIP TRAIN FARE AND \$7.00 FOR CAB FARE. I HAVE BEEN ADVISED THAT THE HOTEL CHARGES, CITY BUS, FOOD AND BEVERAGES WERE PAID AT \$200.00 AND THE EDUCATIONAL PROGRAM WAS VALUED AT \$00.	ROUNDS CIVIL JUSTICE INSTITUTE 777 SIXTH ST NW SUITE 200 WASHINGTON, SC 29201	DR. LOUIS NORBECK ACCOMPANIED ME, BUT HE PAID HIS OWN TRAIN FARE AND BOARD.
3.	I ATTENDED A SEVENTH ANNUAL STRATEGIC SUPPORTS OF NATL FOUNDATION FOR JUDICIAL EXCELLENCE CONFERENCE IN CHICAGO, ILL FROM 7/15-17/11. I WAS REIMBURSED \$366.50 FOR dinner and \$201 in category Hotel and food and beverages. WERE PROVIDED BY NETS	N/A 55 W. MONROE ST, SUITE 2000 CHICAGO, IL 60603	DR. LOUIS NORBECK ACCOMPANIED ME, BUT HE PAID HIS OWN AIRFARE.

See Instruction Sheet for Those Gifts That are Included.

SCHEDULE E

OFFICES, DIRECTORSHIPS AND SALARIED EMPLOYMENT HELD DURING REPORTING PERIOD TOGETHER WITH COMPENSATION, INCLUDING FEES EARNED DURING THE REPORTING PERIOD

1 Item No.	2 Name and Address of Principal Office of Business Entity	3 Title and Nature of Office, Directorship or Salaried Employment Held	4 Total Compensation Received from Business Entity for Each Such Office, Directorship or Salaried Employment	5 Other Compensation Required to be Reported Pursuant to the Instructions for Schedule E
1.	UNIVERSITY OF MARYLAND LAW SCHOOL ASSISTANT PROFESSOR, 500 W. BARRING ST., BALTIMORE, MD 21201	ASSISTANT PROFESSOR	TOTAL OF \$7500. GROSS FOR 700 CLASSES - IN SPRING & FALL OF 2011	NONE
2.	UNIVERSITY OF BALTIMORE LAW SCHOOL ASSISTANT PROFESSOR, 1415 MARYLAND AVENUE, BALTIMORE, MD 21201	ASSISTANT PROFESSOR	TOTAL OF \$7760. GROSS FOR 700 CLASSES - IN SPRING & FALL OF 2011	NONE
3.	UNIVERSITY OF MARYLAND BOARD OF VISITORS FOR LAW SCHOOL	MEMBER	NONE	NONE
4.	UNIV. OF BALTIMORE LAW SCHOOL ADVISORY BOARD	MEMBER	NONE	NONE
5.	CHAIR, EDITORIAL BOARD, FUNDING JUSTICE PROJECT - HISTORY OF WOMEN LAWYERS	CHAIR, EDITORIAL BOARD	NONE	NONE
6.	DIRECTOR, ASTA R GRANT'S SCIENCE & TECHNOLOGY ADVISORY RESOURCE CENTER	CHAIR, EDUCATION POLICY AND STANDARDS COMM	NONE	NONE
7.	CORANGERS LAW CLUBS BALTIMORE, 2012	CHAIR	FEES OF \$150/YR. OBTAINED FOR CHAIR FOR YR. SERVICES	NONE

**SCHEDULE F**

**LOANS OWED DURING THE REPORTING PERIOD  
(EXCLUDING INDEBTEDNESS DISCLOSED ON SCHEDULE A)**

1 Item No.	2 Identity of Lender	3 Amount of Debt Owed as of Last Day of Reporting Period	4 Terms of Payment of Loan	5 Extent to Which Principal Amount of Loan Increased or Decreased During Period	6 Description of Security for the Debt	7 Transaction involving you but resulting in Loan to Spouse or Child (identify spouse or child and describe transaction.)
	<u>NONE</u>					



SCHEDULE G

MEMBERS OF IMMEDIATE FAMILY EMPLOYED DURING REPORTING PERIOD

Item No.	Identity of Member of Immediate Family (Spouse or Dependent Children Employed)	Title and Nature of Position Held	Name and Address of Employer
	NONE		

SCHEDULE H

CHARITABLE, RELIGIOUS OR EDUCATIONAL ORGANIZATIONS OF WHICH YOU ARE AN OFFICER, DIRECTOR OR TRUSTEE

Item No.	Name and Address of Organization	Title and Nature of Position Held
1.	CHAIR, EDITORIAL COMMITTEE FOR FINDING JUSTICE PROTECT-TO DEVELOP HISTORY OF WOMEN LAWYERS (N.W.S. PART OF 501(C)(3) EDUCATIONAL FOUNDATION UNDER AUSPICES OF WOMEN'S BAR ASSOCIATION OF IND.	CHAIR, EDITORIAL COMMITTEE - NOT COMPENSATED

SCHEDULE I (OPTIONAL)

I RECEIVED MONTHLY FEDERAL RETIREMENT AS \$1,500  
(COVER REPORTED)